For the Glory of God!

The Gospel of John Bible Study Outline John 12:1-11 (NKJV)

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

	Luke 14:7-14	
	⁷ So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: ⁸ "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; ⁹ and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. ¹¹ For whoever exalts himself will be humbled, and he who humbles himself will be exalted."	
	¹² Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. ¹³ But when you give a feast, invite <i>the</i> poor, <i>the</i> maimed, <i>the</i> lame, <i>the</i> blind. ¹⁴ And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."	
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	en Mary took a pound of very costly oil of spikenard, anointed the	
	of Jesus, and wiped His feet with her hair. And the house was d with the fragrance of the oil.	
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betr hun care	t one of His disciples, Judas Iscariot, Simon's son, who would ray Him, said, 5 "Why was this fragrant oil not sold for three dred denarii and given to the poor?" 6 This he said, not that he red for the poor, but because he was a thief, and had the money and he used to take what was put in it.
buri	t Jesus said, "Let her alone; she has kept this for the day of My al. ⁸ For the poor you have with you always, but Me you do not e always."
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cam who put	w a great many of the Jews knew that He was there; and they e, not for Jesus' sake only, but that they might also see Lazarus, m He had raised from the dead. ¹⁰ But the chief priests plotted to Lazarus to death also, ¹¹ because on account of him many of the s went away and believed in Jesus.
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